

母愛和上帝那無微不至的愛：  
論溫尼格的母嬰關係理論並其神學含意

The Love of a Mother and  
God's Unfailing Love:  
From D. W. Winnicott's Mother-Infant  
Theory to a Theological Interpretation  
of God-Man Relationship

黃厚基

Hio Kee Ooi

香港浸信教會傳道

Church Minister

Hong Kong Baptist Church

E-Mail: [ooihiokee@gmail.com](mailto:ooihiokee@gmail.com)

## 摘要

本文嘗試以母親與嬰孩的互動和上帝與人的互動作比較，並希望藉此思考人生命的叛逆、躁動是否與嬰孩的某些特徵相似，而上帝是否能像母親一樣承載與包容這一切，以至人在生命旅程中與上帝的互動，而得以成長、心靈得到真正的安息。本文第一部分，首先援引葛舒兒（Sue Gerhardt）的界定：嬰孩時期乃記不起又忘不了的時期、嬰孩是未完成的作品；然後聚焦於溫尼格（D. W. Winnicott）的母嬰理論，如原發的母性關注、媽媽的臉、無所不能的錯覺、無禮的嬰孩、夠好與不夠好的媽媽。第二部分則從五方面作出一個關聯性的（correlative）神人關係的解讀：一、上帝與人融合為一；二、抱怨、無禮與叛逆；三、我往那裡逃避你的面；四、脫離假我和恢復真我；五、在上帝裡面得到安息。筆者希望母嬰理論之見地，能透過神學想像與詮釋，進一步豐富神學人類學的討論。

**關鍵詞：**跨學科、母嬰理論、溫尼格、神人關係、奧古斯丁、布格曼

## Abstract

This article attempts to find correlations between mother-infant relationship and God-human relationship, hoping to see if the clue to understand the generic human rebelliousness may be found in the psycho-socialization process of infants. While a mother may embrace with full acceptance of the infant's ruthless behaviors, will God be at least equally acceptance of human's rebelliousness so that it will be outgrown, and the man can mature and his soul may find ultimate peace? The first part of the article will briefly introduce the idea of "the unfinished baby" and the stage defined as the "unrememberable and unforgettable," followed by D. W. Winnicott's parent-infant theory. The author will delineate five areas: primary maternal preoccupation, mother's face, the illusion of omnipotence, ruthlessness of the infants, and the good-enough and not good-enough mother. The second half of the article will be a theological interpretation in correlation, which comes in five parts: the merging of God and human; blames, ruthlessness, and rebelliousness of human; where from your face can I flee; ridding off the false self and recovering the true self; and finding in rest in God. By employing theological imagination and interpretation, the author hope that the input from parent-infant theory can enrich the discussion of theological anthropology.

**Keywords:** Cross-Disciplinary, Mother-Infant Theory, Winnicott, God-Man Relationship, Augustine, Brueggemann