

院訓:

人若自潔,脫離卑賤的事,就必作貴重的器皿,成爲聖潔,合乎主用, 預備行各樣的善事。

----提後2:21---

MOTTO:

"If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work."

II Timothy 2:21

宗 旨:

- 培養蒙召傳福音者,使其按正意分解真理,並有宣傳福音之才能。
- 2. 廣傳聖潔之眞理,使信徒皆得心靈聖潔之經驗與生活。
- 3. 發展教會,促進救人事工,將福音傳編於未聽福音之處。
- 4. 使基督徒明白其對所處社會之關係及責任。

PURPOSE:

- 1. To give sound instruction in the Word of God to those who are called to preach, that they may rightly handle the word of truth in an effective ministry of the Gospel.
- 2. To extend the truth and experience of holiness of heart and life.
- 3. To promote the development of the Church by encouraging soul winning, and preaching the Gospel in unreached areas.
- 4. To enable Christian workers to understand the relationship and responibilty they hear to the society in which they serve.

聖光聖經學院簡介:

自六十年前循理會在中國開始宣教工作的時候,就非常重視 教導育年人研究神的話,以發展中國教會並將福音傳至未曾聽見 的地方。一九五五年戴永冕牧師在台灣創立的聖光聖經學院,是 大陸上院封聖經學院與西北聖經學院之延續。從後者曾產生有名 的編傳福音團,神差派許多中國宣教士遠往新疆並靠近阿富汗邊 界的喀什米爾傳揚福音。

聖光聖經學院初創時只有十八位學生,現已逐漸增加到五十位之多,其中女生約佔三分之一。學生籍貫大陸與本省各半。高雄附近教會信徒常有申請旁聽者。香港、韓國最近亦有申請入學之育年。聖光按學制分為兩科:即四年制的神學科招收高中畢業生,三年制的聖經科招收初中畢業生。一切課程均以聖經為中心。目下已畢業學生七屆共六十四位,分佈於全台灣。大多數在牧養教會,亦有從事基督教文字與教育工作、福音廣播、及軍中傳道者。

一九五五年初創時之簡陋校舎,至翌年閱學時即已不足容納 日益增多的學生,因此不得不在校外租屋作為男生宿舍。一九五 八年,神垂聽禱告,使聖光能買到校址對面不遠日式二層樓房一 幢。嗣後於一九六三年又買下隔鄰的房屋作為院長宿舍。最後, 神藉着美國和台灣信徒的甘心奉献,使我們能建造這一座美奐美 命弱新完備的聖光大樓,以替換我們已使用了十年的簡陋校舍。 聖光大樓實在是神的祝福與豐盛賞賜。願神幫助我們不要被物質上的 華麗所吸引,而不注重聖光所以被興起的更重要因素。使我們利用這現代 化的設備、擴充了的圖書館、並教職人員,更有效地訓練蒙神所召的寄年 人來完成神所交付我們的使命。



院 長 : 戴 紹 曾 秘 書 : 石 省 三

James H. Taylor, Jr., Principal H. S. Stone, Business Manager

Introducing Holy Light Bible Seminary

From the beginning of its missionary endeavor in China sixty years ago, the Free Methodist Church has given serious attention to instructing young people in the Word of God, in order to promote the development of the Chinese Church and the preaching of the Gospel in unreached areas. Holy Light Bible Seminary, established in Taiwan in 1955 by James H. Taylor, Sr. thus continues in the line of the Kaifeng Bible School and the Northwest Bible Institute, from which originated the remarkable, indigenous Back to Jerusalem Evangelistic Band which sent Chinese missionaries from the Northwest Bible Institute to Hsinkiang and the borders of Kashmir.

The student body of our seminary which numbered eighteen the opening year, has steadily increased to the present enrolment of fifty. It includes both men and women, who are about evenly divided between students from the Mainland and those from Taiwan. This year a number of applications have been received from Chinese young people in Hong Kong and Korea. There is also an increasing demand on the part of Christian laymen in the Kaohsiung area to audit Bible courses.

Instruction at Holy Light is provided on two levels—a four-year Theological Course, open to College and Senior High School graduates; and a three-year Biblical Course for Junior High School graduates. The curriculum in both courses is Bible centered. Seven graduating classes, comprising a total of sixty-four students have gone out from Holy Light. These graduates are scattered throughout Taiwan with the majority pastoring churches. Others are erving in Christian literature and education, Gospel radio, the chaplaincy and other fields.

The temporary facilities which housed the first class in 1955 were inadequate for the growing student body by the time the second year opened, and it became necessary to find housing for an overflow men's dorm off campus. In 1958, in definite answer to prayer, the seminary was able to procure a two-story Japanese-style house and ball court just across from the main campus. Adjacent to this building, a principal's residence was added in 1963. Finally, the Lord has made it possible through the sacrificial giving of Christians in North America and Taiwan to replace he temporary facilities on the main campus which have been used for ten years with a completely new and well coordinated seminary building.

This token of God's blessing is indeed a bountiful provision. We pray that our attention may not be diverted by material attractions from the more important task for which Holy Light was raised up. It is our desire that with these modern facilities, an expanding library and stronger faculty we may be enabled more effectively to proclaim the message of full salvation throughout Taiwan and Southeast Asia.

James H. Taylor, Jr.

院 管 會:

The Governing Board

(立)

Standing:

范 彼 得 Peter Fan

戴 紹 曾 James H. Taylor, Jr.

畢 維 廉 William H. Bicksler

周 立 道 L. T. Chou

(坐)

Seated:

戴 永 和 Alice E. Taylor

石省三 H. S. Stone,

戴 永 冕 James H. Taylor, Sr.

侯廖碧英 P.Y. Hou

(缺)

Not pictured:

廳 孝 諝 H. H. Pang



聖光使命

只要神的話—聖經—藉着聖靈的恩育並照亮活在老師和學生的 心中繼續被認爲聖光聖經學院的基礎、中心、並合成的原則,我們 的學院必要興旺,並成就祂的使命。

聖光聖經學院因神所賜的使命,於主後一九五五年十月建立於 台灣高雄。

本院名是創立者所定,他們決心靠神的恩典,完成這從神接受 的神聖使命。

靠主耶穌基督的寶血,因信、在今生心靈能得潔淨的真理是基 督教的中心信仰。

因此,當我們造就神所差來的學生之時,應該用禱告的心講明 這信息,我們要謙卑喜樂地相信父神的應許,使他們也用堅定不疑 的信心傳揚這榮耀全備的福音,就是藉着單純的相信耶穌基督,祂 的寶血必洗淨人心中一切的罪以至全然成聖。

院管會主席 戴 永 冕

A Sacred Mission

As long as GOD'S WORD, the Bible, is continually being vitalized and illuminated by the Holy Spirit's fresh anointing on teachers and students; and remains the foundation, the center, and the integrating principle of Holy Light Bible Seminary, our school will prosper and fulfil its reason for being.

Holy Light Bible Seminary was established with a God-given mission in October 1955, at Kaohsiung, Taiwan. The name was chosen by its founders who accepted this sacred mission and purposed by God's grace to fulfil it.

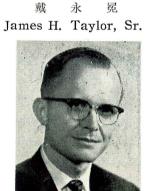
The truth of holiness of heart now, in this life, through faith in the shed blood of Jesus Christ, has been called the "Central Idea Of Christianity."

As we endeavor to prepare those whom God sends to us, we shall teach this message prayerfully that they, too, may go forth with humble faith and glad confidence in the Father's promise to proclaim this full and glorious gospel, that through simple faith in Jesus Christ, His blood cleanses the heart from all sin and sanctifies us wholly.

James H. Taylor, Sr. Chairman of the Board

Faculty and Staff





戴 紹 曾 James H. Taylor, Jr.



永 Alice E. Taylor



得 范 彼 Peter Fan



侯 廖 碧 英 P. Y. Hou



立. 道 L. T. Chou



宋 榮 T. J. Sung



畢 維 廉 William H. Bicksler



畢 美 蓮 Marith Bicksler



芮 寶 芝 Dorothy Raber



蕭 崇 仁 John W. Silva



蕭 愛 蓮 Ellen Silva



戴 賴 恩 Leone T. Taylor



石 省 三 H. S. Stone



焦 明 Evelyn M. Chiao

畢業同學: Graduates



第 → 屆 1st Graduating Class 1957



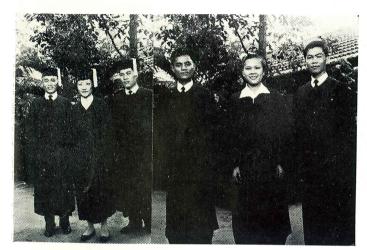
第二屆 2nd Graduating Class (Women) 1959



第二屆 2nd Graduating Class (Men) 1959



第三屆 3rd Graduating Class



4th Graduating Class 1961



6th Graduating Class



第 五 屆 5th Graduating Class 1962



屆 7th Graduating Class

1963



玉 工作員:鄧 Teng Yu-shan, Maintenance



司 厨:股 銀 根 Yin Yin-ken, Cook



學生自治會:

Student Council

蔣 亞 東戴 吉 雄彭 超林 順 期Y. T. ChiangC. H. TaiC. PengS. C. Lin

蕭 正 忠 皇 甫 仰 禮

C. C. Hsiao Y. L. Huang-fu Y. S. Pan

一九六五年在校學生: Student Body—1965



院 景: Campus Scenes



教室側影 Classroom Wing

軍 中 同 學 Students in Military Service



神 洗 走 廊 Student Clean-up





女 生 寢 室 Girls' Dormitory