

奧古斯丁《論秩序》中的
「權威」與「理性」
“Authority” and “Reason” in
Augustine’s *De Ordine*

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Abstract

De ordine is one of the early writings of Augustine in Cassiciacum. This article will discuss about the concepts of “authority” and “reason” in *De ordine*, and from the perspectives of the other Cassiciacum Writings to understand that in this book it does not only concern the issue of theodicy but also the themes of searching for truth and happiness in life, they are its orientation.

In this text it will first investigate the main philosophical thoughts in the Cassiciacum Writings, then it will discuss the concepts of order, authority and reason in *De ordine*, lastly it will demonstrate the concepts of authority and reason their relationship with knowing truth and obtaining happiness.

Keywords: Cassiciacum Writings, Truth, Wisdom, Happiness, Authority, Reason

摘要

《論秩序》是奧古斯丁早期的卡希齊亞昆著作中之一，本文探討其中所論的「權威」與「理性」的概念及相互關係，並在其他幾本同時期著作的觀點之下，理解《論秩序》的要點不僅在於神義論的問題，而且更是要指向藉由智慧尋求真理、得著真理與得著幸福的生活之路。

文中首先探討卡希齊亞昆著作主要的哲學思想，之後談《論秩序》中的秩序、權威、理性之概念，最後論權威和理性的觀念與認識真理和獲得幸福生活之關聯。

關鍵詞：卡希齊亞昆著作、真理、智慧、幸福、權威、理性